

MR#:  
 NAME:  
 DOB:  
 UNIT:

**UW HOSPITAL & CLINICS  
ANTICOAGULATION SERVICE  
REFERRAL FORM  
FOR INPATIENTS**

REFERRALS MUST BE MADE BETWEEN 8:30 - 4:30PM MON. THRU FRIDAY  
 CALL 263-8475 **OR** PAGE #7206 TO START PROCESS  
 LAB ORDERS MUST BE SET UP PRIOR TO DISCHARGE  
 FACE SHEET MUST BE FAXED TO 263-8027 UPON DISCHARGE

**REFERRING PHYSICIAN: Please complete this section, sign, and then forward to case manager.**

✓ INDICATION FOR WARFARIN TREATMENT (TX):

DVT/PE PREVENTION  
*reason* \_\_\_\_\_

RECURRENT DVT/PE  
*location(s)* \_\_\_\_\_

HEART VALVE REPLACEMENT  
*location/type* \_\_\_\_\_

AFIB  
 TIA(S)  
 STROKE(S)  
*location/type* \_\_\_\_\_

COAGULOPATHY  
*type* \_\_\_\_\_

DVT/PE TREATMENT  
*location(s)* \_\_\_\_\_

SYSTEMIC /RECURRENT EMBOLISM  
*location(s)* \_\_\_\_\_

CARDIOMYOPATHY  
 MITRAL STENOSIS

OTHER \_\_\_\_\_

✓ TARGET INR:  2.0 – 3.0 (ie, Afib, stroke, DVT/PE prevention, DVT/PE treatment, Bioprosthetic valves in mitral/aortic position, St. Jude, Carbomedics, Medtronic Hall in aortic position)  
 2.5 – 3.5 (ie, tilting disk valves & bileaflet mechanical valves in mitral position, recurrent thrombosis)

✓ ANTICIPATED DURATION OF TX:  INDEFINITE  3 MONTHS  6 MONTHS  OTHER \_\_\_\_\_

✓ WILL THIS PATIENT REQUIRE LMWH OR IV HEPARIN TO "BRIDGE" FOR PROCEDURES REQUIRING HIM/HER TO BE OFF WARFARIN (colonoscopy, surgery, etc):  YES  NO

✓ REFERRING MD SIGNATURE/PAGER# \_\_\_\_\_

**CASE MANAGER: Please call to start the referral process. Then complete this section, sign, & fax to 608-263-8027.**

✓ PLEASE VERIFY THAT THIS PATIENT MEETS THE FOLLOWING ANTICOAGULATION SERVICE CRITERIA:

- Patient MUST have a UW Primary Care Physician
- Patient MUST be willing to come to the Anticoagulation Clinic for scheduled Point-of-Care appointments in Madison (West Clinic or University Station)
- Patient CANNOT have Dean or Group Health Cooperative as primary insurance
- Patient CANNOT reside in a nursing home or long-term care facility

✓ EXPECTED DATE OF DISCHARGE \_\_\_\_\_

✓ DISCHARGE TO WHAT LOCATION \_\_\_\_\_ PHONE# \_\_\_\_\_

✓ FOR ORTHOPEDIC PATIENTS ONLY: WILL A HOME HEALTH AGENCY BE INVOLVED ?  YES  NO

IF YES, WHICH AGENCY \_\_\_\_\_ PHONE # \_\_\_\_\_

IF NO, WHICH LAB WILL THE PATIENT GO TO \_\_\_\_\_ PHONE # \_\_\_\_\_

✓ WHEN WILL 1<sup>ST</sup> INR BE DRAWN \_\_\_\_\_

✓ FREQUENCY OF INR TO BE DRAWN THE 1<sup>ST</sup> WEEK \_\_\_\_\_

✓ CASE MANAGER SIGNATURE/PAGER # \_\_\_\_\_

✓ SPECIAL CONCERNS/INSTRUCTIONS: